

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <b>JUNE 24, 2002</b>		2 a. NAME OF CANDIDATE OR COMMITTEE <b>COMMITTEE TO RE-ELECT JOHN CUPP SHERIFF</b>	
2 b. IF COMMITTEE, NAME OF CANDIDATE <b>JOHN CUPP</b>		3. ELECTION DATE <b>AUGUST 1, 2002</b>	
4 a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route <b>P.O. Box 4374</b> City <b>CHATTANOOGA</b> State <b>TN</b> Zip Code <b>37405</b> Phone <b>(423) 267-6724</b>			
4 b. CANDIDATE'S HOME ADDRESS (if different than 4 a.) Street or Rural Route <b>7318 KENMOOR LANE</b> City <b>CHATTANOOGA</b> State <b>TN</b> Zip Code <b>37421</b> Phone <b>(423) 892-4661</b>			
5. OFFICE SOUGHT (include district number, if applicable) <b>SHERIFF</b>		6. NAME OF POLITICAL TREASURER (may be candidate) <b>MICHAEL S. WALDEN</b>	
7. CATEGORY OR REPORT (Check one) PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>			
8 a. BEGINNING DATE OF REPORTING PERIOD <b>04-28-02</b>		8 b. ENDING DATE OF REPORTING PERIOD <b>06-21-02</b>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u><i>John Cupp</i></u> <u><i>John Cupp</i></u> signature of candidate		<u><i>Michael S. Walden</i></u> <u><i>Michael S. Walden</i></u> signature of political treasurer	
<u><i>6-24-02</i></u> date		<u><i>062402</i></u> date	
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u><i>Tennessee</i></u> THIS <u><i>24th</i></u> DAY OF <u><i>June</i></u> 20 <u><i>02</i></u> <u><i>Lila Mack</i></u> notary public <u><i>05-08-2004</i></u> date commission expires  Notary Seal		SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u><i>Tennessee</i></u> THIS <u><i>24th</i></u> DAY OF <u><i>June</i></u> 20 <u><i>02</i></u> <u><i>Diane M. Jench</i></u> notary public <u><i>04-24-04</i></u> date commission expires  Notary Seal	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....		\$ <u><i>3,098.57</i></u>	
b. TOTAL RECEIPTS THIS PERIOD .....		\$ <u><i>4,800.00</i></u>	
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <u><i>1,310.87</i></u>	
d. BALANCE ON HAND (12 a. plus 12 b. minus 12 c.) .....		\$ <u><i>6,587.70</i></u>	
e. TOTAL LOANS OUTSTANDING .....		\$ _____	
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ _____	



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <b>COMMITTEE TO RE-ELECT JOHN CUPP SHERIFF</b>		14. REPORT COVERING THE PERIOD FROM: <b>04-28-02</b> TO: <b>06-21-02</b>	
<b>RECEIPTS</b>			
15. CONTRIBUTIONS (other than loans and interest)			
a. Unitemized Contributions (\$100 or less from each source this period) .....		\$	<u>100.00</u>
b. Itemized Contributions (over \$100 from each source this period) .....		\$	<u>4,700.00</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....		\$	<u>4,800.00</u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....		\$	<u>-</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD .....		\$	<u>-</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....		\$	<u>4,800.00</u>
<b>DISBURSEMENTS</b>			
19. EXPENDITURES (other than loan payments)			
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)			
<u>TELEPHONE</u> .....		\$	<u>60.87</u>
.....		\$	<u>          </u>
.....		\$	<u>          </u>
.....		\$	<u>          </u>
.....		\$	<u>          </u>
.....		\$	<u>          </u>
.....		\$	<u>          </u>
Total of Expenditures (\$100 or less each payee) .....		\$	<u>60.87</u>
b. Itemized Campaign Expenditures (Over \$100 each payee this period) .....		\$	<u>-</u>
c. Itemized Other Expenditures (Over \$100 each payee this period) .....		\$	<u>1,250.00</u>
d. TOTAL EXPENDITURES (other than loan repayments)(add 19.a., 19.b. and 19.c.) .....		\$	<u>1,310.87</u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....		\$	<u>-</u>
21. TOTAL DISBURSEMENTS (add 19.d. and 20.) (must be shown in item 12.c.) .....		\$	<u>1,310.87</u>
<b>22. IN-KIND CONTRIBUTIONS</b>			
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....		\$	<u>-</u>
b. Itemized in-kind contributions (over \$100 from each source this period) .....		\$	<u>-</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....		\$	<u>-</u>
<b>23. LOANS</b>			
LOANS OUTSTANDING (must be shown in item 12.e.) .....		\$	<u>-</u>
<b>24. OBLIGATIONS</b>			
a. Unitemized Obligations Outstanding (\$100 or less each) .....		\$	<u>-</u>
b. Itemized Obligations Outstanding (Over \$100 each) .....		\$	<u>-</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 24.a. and 24.b.) (must be shown i item 12.f.) .....		\$	<u>-</u>



COMMITTEE TO RE-ELECT  
SHERIFF JOHN CUPP

ITEMIZED STATEMENT OF OTHER EXPENDITURES  
*Report Covering the Period from 04/28/02 to 06/21/02*

Check #	Payee	Address				Check Date	Amount	For	Primary/General
		Street	City	State	Zip Code				
2001	HCRP	316 N. Market Street	Chattanooga	TN	37405	04/16/02	1,250.00	Lincoln Day Dinner	General
Total Itemized Disbursements							1,250.00		

COMMITTEE TO RE-ELECT  
SHERIFF JOHN CUPP

ITEMIZED STATEMENT OF CONTRIBUTIONS  
Report Covering the Period from 04/28/02 to 06/21/02

Recipient/Organization Name			Address				Amount	Date of Contribution	Contribution for
Last	First	Middle	Street	City	State	Zip Code			
Stynchcombe	Leroy	N	407 Shadow Parkway	Chattanooga	TN	37421	200.00	06/12/02	General
Clevenger	Judy	P	1101 Centennial Drive	Chattanooga	TN	37405	500.00	04/02/02	General
Patterson	David	E	4721 Sussex Lane	Chattanooga	TN	37421	500.00	05/21/02	General
Caldwell	Mark	A	820 Scenic Hwy	Lookout Mtn	TN	37350	500.00	05/23/02	General
Mack	Robert	D	2219 Bending Oak Drive	Chattanooga	TN	37421	1,000.00	05/22/02	General
Equal Opportunity in Education Project - PAC			P.O. Box 158085	Nashville	TN	37215	2,000.00	05/22/02	General

Total Itemized Contributions

4,700.00